## **PLANNING COMMITTEE**

#### **APPLICATIONS**

### WEDNESDAY 13<sup>TH</sup> MARCH 2013

#### **PLANNING APPLICATIONS RECEIVED**

**SECTION 1 - MAJOR APPLICATIONS** 

**SECTION 2 - OTHER APPLICATIONS RECOMMENDED FOR GRANT** 

**SECTION 3 - OTHER APPLICATIONS RECOMMENDED FOR REFUSAL** 

**SECTION 4 - CONSULTATIONS FROM NEIGHBOURING AUTHORITIES** 

**SECTION 5 - PRIOR APPROVAL APPLICATIONS** 

### **PLANNING COMMITTEE**

# WEDNESDAY 13<sup>TH</sup> MARCH 2013

### **INDEX**

					Page No.
1/01	MORRISON SUPERMARKETS PLC, 299 UXBRIDGE ROAD, HATCH END, PINNER	P/2376/12	HATCH END	GRANT SUBJECT TO LEGAL AGREEMENT	1
2/01	324 RAYNERS LANE, HARROW	P/2922/12	RAYNERS LANE	GRANT	35
2/02	PINNER PARK INFANT AND NURSERY SCHOOL & PINNER PARK JUNIOR SCHOOL MEI BOURNE AVENUE PINNER HAS 5S.I	P/3109/12	HEADSTONE NORTH	GRANT	48